



## SEATTLE CITY COUNCIL MEETING AGENDA

MEETING DATE:

Monday, February 4, 2013  
2:00 p.m.

### A. CALL TO ORDER

### B. ROLL CALL

### C. APPROVAL OF THE AGENDA

### D. APPROVAL OF THE [JOURNAL](#)

### E. PRESENTATIONS

### F. PUBLIC COMMENT

Members of the public may sign up to address the Council for up to 2 minutes on matters on this agenda; total time allotted to public comment at this meeting is 15 minutes.

### G. ADOPTION OF INTRODUCTION AND [REFERRAL CALENDAR](#)

Introduction and referral to Council committees of Council Bills (C.B.), Resolutions (Res.), and Clerk Files (C.F.) for committee recommendation.

### H. [PAYMENT OF BILLS](#)

(These are the only Bills which the City Charter allows to be introduced and passed on the same day.)

### I. COMMITTEE REPORTS

Discussion and vote on Bills, Resolutions, and Clerk Files.

| NUMBER | DESCRIPTION | COMMITTEE<br>RECOMMENDATION |
|--------|-------------|-----------------------------|
|--------|-------------|-----------------------------|

### ENERGY AND ENVIRONMENT COMMITTEE:

- |    |  |  |                                   |
|----|--|--|-----------------------------------|
| 1. | <a href="#">C.B. 117695</a><br>( <a href="#">PDF Version</a> ) | Relating to the City Light Department, amending SMC 21.49.086.G relating to the operation of the Rate Stabilization Account.   | PASS<br>(O'Brien, Burgess, Clark) |
| 2. | <a href="#">C.B. 117690</a><br>( <a href="#">PDF Version</a> ) | Relating to the City Light Department; adopting the Washington State Department of Commerce's advisory opinion on the eligibility of Nucor Steel's waste heat to power project as energy conservation under the Washington Energy Independence Act; authorizing the Superintendent of City Light, or his designee, to enter into a multi-year energy conservation funding agreement with Nucor Steel for the project; and ratifying and confirming certain prior acts. | Pass<br>(O'Brien, Burgess, Clark) |

|    | NUMBER | DESCRIPTION                   | COMMITTEE<br>RECOMMENDATION |
|----|--------|-------------------------------|-----------------------------|
| J. |        | ADOPTION OF OTHER RESOLUTIONS |                             |
| K. |        | OTHER BUSINESS                |                             |
| L. |        | ADJOURNMENT                   |                             |



The Council's Chambers and offices are physically accessible; Print and communications access provided on request. Call 206-684-8888 (TDD: 206-233-0025) for further information.

